



# BABA GHULAM SHAH BADSHAH UNIVERSITY RAJOURI (J&K)

## FORM OF APPLICATION FOR APPOINTMENT OF TEACHERS/OFFICERS IN THE UNIVERSITY

(To be filled in by the applicant)

Affix recent  
passport size  
photograph  
duly attested  
by gazetted  
officer

Advertisement No & Date \_\_\_\_\_

Post Applied for \_\_\_\_\_

Demand Draft No & Bank name: \_\_\_\_\_ Date \_\_\_\_\_ Amount: \_\_\_\_\_

### 1. Name of the applicant (in Block Letters)

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2. Father's/Husband's Name \_\_\_\_\_

3. Date of Birth    Age  Sex  4. Marital status \_\_\_\_\_

5. (i) State to which you belong \_\_\_\_\_ (ii) Nationality \_\_\_\_\_

6. Do you belong to Scheduled Caste/Scheduled Tribe or a Backward Class.? Yes  No   
(Documentary evidence in support is essential)

7. Permanent Address \_\_\_\_\_

Pin: \_\_\_\_\_

8. Address for Correspondence: \_\_\_\_\_

Pin: \_\_\_\_\_

Telephone/Mob. (if any) \_\_\_\_\_ E-mail \_\_\_\_\_

### 9. Particulars of examinations passed:-

| S.No. | Examination passed          | Subject | %age of total marks/grade | Year of passing | University/Board | Remarks (if any) |
|-------|-----------------------------|---------|---------------------------|-----------------|------------------|------------------|
| 01    | Ph.D                        |         |                           |                 |                  |                  |
| 02    | M.Phil                      |         |                           |                 |                  |                  |
| 03    | M.A/M.Sc/<br>M.Com (Final)  |         |                           |                 |                  |                  |
| 04    | B.A/B.Sc/<br>B.Com/ (Final) |         |                           |                 |                  |                  |
| 05    | 10+2                        |         |                           |                 |                  |                  |
| 06    | Matric                      |         |                           |                 |                  |                  |
| 07    | NET/SLET                    |         |                           |                 |                  |                  |
| 08    | Any other course            |         |                           |                 |                  |                  |

(If required information may be furnished on separate sheets)

10. Title of Ph.D. thesis and year of submission: \_\_\_\_\_

11. Field of specialisation: \_\_\_\_\_

12. Prizes, medals & scholarships received, if any: \_\_\_\_\_

13. Present position, salary and grade (Basic pay and allowances to be mentioned separately if employed)

Designation: \_\_\_\_\_ Institution: \_\_\_\_\_

Scale \_\_\_\_\_ Gross salary: \_\_\_\_\_ Basic pay: \_\_\_\_\_

Dearness pay \_\_\_\_\_ DA \_\_\_\_\_ HRA \_\_\_\_\_ CCA \_\_\_\_\_ MA \_\_\_\_\_ Any Other \_\_\_\_\_

14. Particulars of previous employment:

| S. No | Position & nature of duties | Salary & grade | Date of joining | Date of leaving | Name of employer | Reasons for leaving the job, if any |
|-------|-----------------------------|----------------|-----------------|-----------------|------------------|-------------------------------------|
|       |                             |                |                 |                 |                  |                                     |
|       |                             |                |                 |                 |                  |                                     |
|       |                             |                |                 |                 |                  |                                     |
|       |                             |                |                 |                 |                  |                                     |

(If required information may be furnished on separate sheets)

15. a) Teaching experience, if any (indicate period in years) in years excluding the period spent for completing Ph.D /M.Phil) guided at Masters level, M.Phil, PhD)

b) Research experience, if any (indicate period

c) Students guided (give details of students

| S | Experience          | College level | University level | UG level | PG level | Remarks |
|---|---------------------|---------------|------------------|----------|----------|---------|
| 1 | Teaching experience |               |                  |          |          |         |
| 2 | Research experience |               |                  |          |          |         |
| 3 | Students guided     |               |                  |          |          |         |

16. Published work (State number of publications in each case and attach list of publications)

| S.No | Books | Papers | Abstracts | Articles | Patents | Reviews | Any Other |
|------|-------|--------|-----------|----------|---------|---------|-----------|
|      |       |        |           |          |         |         |           |
|      |       |        |           |          |         |         |           |
|      |       |        |           |          |         |         |           |

17. Seminars, Conferences etc attended (State number attended in each case and attach list)

| S No. | Event       | Attended |               | Paper Presented |               | Remarks |
|-------|-------------|----------|---------------|-----------------|---------------|---------|
|       |             | National | International | National        | International |         |
| 1     | Seminars    |          |               |                 |               |         |
| 2     | Conferences |          |               |                 |               |         |
| 3     | Workshop    |          |               |                 |               |         |
|       |             |          |               |                 |               |         |
|       | (Any Other) |          |               |                 |               |         |

18. Membership of Academic bodies: \_\_\_\_\_ (state number of bodies and attach their list)

19. If appointed, what notice would you require before joining: \_\_\_\_\_

20. Are you willing to accept the minimum initial pay offered? If not, indicate clearly the initial pay you would accept \_\_\_\_\_

21. Have you ever been disqualified from appearing in any examination or undertaking any university work? Yes/No

22. Have you ever been placed under suspension/dismissed from service or stopped to cross efficiency bar? Yes/No

23. Proposed research to be undertaken at BGSBU: \_\_\_\_\_

24. References:

(These should be of persons residing in India and holders of responsible positions and they should be closely acquainted with the applicant's credentials and work but must not be relations)

1. Name \_\_\_\_\_  
Occupation or Position \_\_\_\_\_  
Address: \_\_\_\_\_  
Ph. \_\_\_\_\_

2. Name \_\_\_\_\_  
Occupation or Position \_\_\_\_\_  
Address: \_\_\_\_\_  
Ph. \_\_\_\_\_

Declaration

I hereby declare that the entries in this form and the particulars furnished are true to the best of my knowledge and belief.

Place: \_\_\_\_\_

Dated: \_\_\_\_\_

Signature of the Applicant